

## YOUTH SCHOLARSHIP

### Amount:

Two \$1000 scholarships

### Student/Child Eligibility:

- A. Those eligible to apply must be dependent children of an active member who meet the parent criteria defined below OR if not a dependent child, the applicant must include a letter of high recommendation from an active member. Dependent children are defined as unmarried children supported by a parent including natural children, adopted children, foster children and step-children.
- B. The student/child must be enrolled, or enrolling in, a post-secondary educational program: four year accredited college or university; junior college; vocational or technical school.
- C. Previous recipients are not eligible.

### Employee/Parent Eligibility Requirements

All of the following requirements must be met.

- A. Active Member for two consecutive years.
- B. Children of selection committee members are exempt.
- ~~C. Only one award will be made to a family in any one scholarship award year.~~
- D. Recipients of scholarship may hold other scholarship awards or prizes in addition to the HTA Scholarship. However, if a student receives other grants or scholarships that completely cover all direct and indirect costs of college, the student will forfeit HTA scholarship.

### Administration:

A selection committee will be selected from past board members.

### Eligible Institutions

Educational institutions receiving scholarship awards must be recognized as tax exempt under Section 501 of the Internal Revenue Code. Additionally, the institution must be in the United States or Canada.

### Selection Criteria

In addition to meeting the qualifying requirements defined above, a detailed application must be completed. The following information will be taken into consideration in the selection process:

- Scholastic record and results of college admission tests (10%)
- Extra curricular activities and leadership: measured by participation in sports, school and community involvement (20%)
- Job/work experience (20%)
- Essay: measured in both content and message:
  - a. How has your parent/guardian/sponsor benefited from a career in hoof trimming? (250 words or less) AND
  - b. How will you benefit from this education and what are your plans for your future? (500 words or less) 50%
- If not a dependent child of an active member, a letter of high recommendation from an active member as sponsor.

### Scholarship Payment

- A. The scholarship may be applied to payment of tuition, room, board and other educational expenses such as books, fees, etc. as approved by selection committee.
- B. The monies will be paid directly to the eligible educational institution by Hoof Trimmers Association, Inc., deposited in the recipients' account in two installments (one per semester) during the academic year.

### Obligations of Scholarship Winners

Scholarship winners are required to enroll as a full-time student. This means that the student must complete sufficient course hours each grading period of the academic year to maintain status as a full-time student, as defined by the eligible institution.

**Due Date:** May 1<sup>st</sup>. Send to the address listed above. Recipients will be announced by August 1<sup>st</sup>.

## YOUTH SCHOLARSHIP APPLICATION

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Parents' Name: \_\_\_\_\_

Local paper to be notified if selected for scholarship: \_\_\_\_\_

School/University you plan to attend: \_\_\_\_\_

Area of Study/Major: \_\_\_\_\_

Career field you plan to pursue: \_\_\_\_\_

**Please include a copy of your high school or college transcripts**

**High School Students:**

Size of Class: \_\_\_\_\_ Rank in Class: \_\_\_\_\_ GPA: \_\_\_\_\_

Name of High School \_\_\_\_\_

**College Students:**

Current Class: \_\_\_\_\_ GPA: \_\_\_\_\_

College Attending: \_\_\_\_\_

Add page(s) if necessary for the following:

**Leadership:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Extra-Curricular Activities:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Job/Work Experience:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Essay, instructions on previous page.**

Return this form to the contact information listed above. **Deadline: May 1.**